

# **FORM OF TENDER**

**FORM OF TENDER**

**I N D E X**

	<b>DESCRIPTION</b>	<b>PAGE</b>
1.	<b>FORM OF TENDER .....</b>	<b>FT - 1</b>
2.	<b>SCHEDULE OF QUANTITIES &amp; UNIT PRICES .....</b>	<b>FT - 4</b>
3.	<b>TENDER SUMMARY .....</b>	<b>FT - 5</b>
4.	<b>TENDERER'S EXPERIENCE IN SIMILAR WORK.....</b>	<b>FT - 6</b>
5.	<b>HARMONIZED SALES TAX .....</b>	<b>FT - 7</b>
6.	<b>CONFIRMATION FORM .....</b>	<b>FT - 8</b>
7.	<b>LIST OF SUB-CONTRACTORS .....</b>	<b>FT - 9</b>

**FORM OF TENDER**

We, the undersigned Contractor(s) have carefully examined the attached documents as herein listed and forming part of this tender

**DOCUMENTS INCLUDED IN CONTRACT:**

- Special Instructions to Bidders
- Instructions to Bidders
- Form of Tender
- Agreement to Bond
- Form of Contract Agreement
- Schedule of Drawings & Specifications
- Special Provisions – General Supplementary
- Special Provisions – Contract Items Supplementary
- General Conditions of Contract Supplementary
- Construction Drawings (as noted)
- Addenda (if applicable)

and have carefully examined the site and location of the work to be done under this contract. We, the undersigned Contractor(s), understand and accept the said drawings and contract documents, and, for the prices set forth in this Tender, hereby offer to furnish all machinery, labour, tools, apparatus and other means of construction, furnish all materials except as otherwise specified in the Contract, and to complete the work in strict accordance with the drawings and contract documents referred to above, for the total tender price of:

\_\_\_\_\_ Dollars.

(\$ \_\_\_\_\_) *excluding H.S.T.*

We acknowledge that we have received Addendum/Addenda No. \_\_\_\_\_\* to \_\_\_\_\_\* inclusive, and that all changes specified in the Addendum/Addenda have been included in the prices submitted.

We agree to commence work as specified to proceed continuously to the completion and to complete all the work at the unit prices tendered within **forty five (45) working days**.

We agree that this tender is to continue open to acceptance and irrevocable until the formal contract has been executed by the successful Tendered for the said work, and the bond or bonds as specified have been executed by the approved surety or sureties, and that the Owner may, at any time, within **forty five (45) calendar days** of closing date, accept this tender without notice, whether any tender has been previously accepted or not.

*\* to be filled in by Tenderer.*

**OFFERED ON BEHALF OF  
THE CONTRACTOR**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Date

**ADDENDA**

**COMMENCEMENT  
& COMPLETION**

**TENDER IS OPEN  
TO ACCEPTANCE  
& IRREVOCABLE**

Insert Workplace Safety &  
Insurance Board Account  
No. \_\_\_\_\_

Contractor's Seal

\_\_\_\_\_  
Witness

**NOTE:**

- a) If the Tendered is a Corporation, the Corporate seal must be affixed under the signature of a duly authorized officer or officers of the Corporation.
- b) If the Tendered is not a Corporation or a Partnership, the Tendered must sign in the presence of a witness who must also sign.
- c) If the Tendered is a Partnership, each member of the Partnership must sign in the presence of a witness who must also sign.

All Bidders are to note that the Special Provisions - Contract Items Supplementary are regularly revised and in some cases modified to a specific project. The City will not be responsible for any Bidder not being aware of the changes from previous tender documents.

**SCHEDULE OF QUANTITIES AND UNIT PRICES**

**CONTRACT NO. 2022-525-20**  
**2022 Rural Culvert Replacements**

ITEM NO.	SPEC NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
<b>SECTION 'A' - GENERAL</b>						
A1	A1	<b>Bonding</b>	1	L.S.	\$ _____	\$ _____
A4	A4	<b>Construction Layout</b>				
	SPCS	a) Survey Layout	1	L.S.	\$ _____	\$ _____
A5	A5	<b>Clearing and Grubbing</b>				
	SPCS	a) Remove Existing Trees (>200 and <450 dia.)	2	each	\$ _____	\$ _____
	MUNI 201	c) Remove Existing Brush, Small Trees (<200 dia.), Shrubs & Vegetation	1	L.S.	\$ _____	\$ _____
A7	SPCS	<b>Install, Maintain and Remove Silt Control Devices</b>				
	MUNI 805	b) Light Duty Silt Fence Barrier, OPSD 219.110	1	L.S.	\$ _____	\$ _____
A8	SPCS	<b>Construction Signs, Traffic Control and Traffic Management Plan</b>	1	L.S.	\$ _____	\$ _____
	MUNI 706					
A9	A9	<b>Contingency Allowance</b>	1	L.S.	\$ 80,000.00	\$ 80,000.00
A13	SPCS	<b>Waterway Protection &amp; Dewatering</b>				
	MUNI 182	a) Chippawa Parkway Structure No. M054C	1	L.S.	\$ _____	\$ _____
	MUNI 805	b) Ort Road Structure No. M112B	1	L.S.	\$ _____	\$ _____
		c) Marshall Road Structure No. M123B	1	L.S.	\$ _____	\$ _____
A14	SPCS	<b>Fish Salvage and Transfer</b>	1	L.S.	\$ _____	\$ _____

**TOTAL SECTION 'A' - GENERAL \$** \_\_\_\_\_

**SCHEDULE OF QUANTITIES AND UNIT PRICES**

CONTRACT NO. 2022-525-20  
2022 Rural Culvert Replacements

ITEM NO.	SPEC NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
<b>SECTION 'B' - ROADS</b>						
<b>SECTION 'BX.1' - ROADS, CHIPPAWA PARKWAY STRUCTURE No. M054C</b>						
<b>B2.1</b>	B2, B27 SPCS	<b>Earthworks</b> <i>Includes sawcutting and disposal of surplus or unsuitable excavated materials</i>				
	MUNI 206	b) Asphalt/Surface Treatment Material - Full Depth (any thickness)	210	m <sup>2</sup>	\$ _____	\$ _____
	MUNI 401	c) Concrete Sidewalks (any thickness)	36	m <sup>2</sup>	\$ _____	\$ _____
	MUNI 510	f) General Excavation and Grading	700	m <sup>3</sup>	\$ _____	\$ _____
<b>B3.1</b>	B3 SPCS	<b>Granular Material</b> a) Granular 'A'				
	MUNI 314	i. Roads and all Bedding, Cover and Backfill (Various Uses)	1,100	t	\$ _____	\$ _____
<b>B9.1</b>	SPCS	<b>Concrete Sidewalks</b> <i>32MPa Concrete</i> a) Standard - 125mm Thickness (OPSD 310.010)	45	m <sup>2</sup>	\$ _____	\$ _____
<b>B14.1</b>	SPCS	<b>Supply &amp; Place Hot Mix Asphalt</b> a) Roadways				
	MUNI 310	i. HL3 HS Surface Course - 40mm	25	t	\$ _____	\$ _____
		ii. HL8 HS Base Course - 50mm	30	t	\$ _____	\$ _____
<b>B19.1</b>	B19 MUNI 206	<b>Regrading of Ditches and Swales</b> <i>Includes removal and disposal of excess/unsuitable excavated materials</i> a) Existing	40	m	\$ _____	\$ _____
<b>B20.1</b>	B20 MUNI 511	<b>Hand Laid Riprap with Filter Cloth (with R10)</b>	30	m <sup>2</sup>	\$ _____	\$ _____
<b>B22.1</b>	B22 MUNI 802 MUNI 804	<b>Topsoil, Seed and Mulch</b> <i>Includes any grading necessary to provide positive drainage</i> a) 100mm Topsoil w/ Seed & Mulch	400	m <sup>2</sup>	\$ _____	\$ _____
<b>B27.1</b>	B27 SPCS MUNI 510	<b>Removal of Existing Items</b> a) Culvert Structure (Concrete Pipe, Reinforced Concrete Rigid Frame, CSP)	1	L.S.	\$ _____	\$ _____
<b>B39.1</b>	SPCS MUNI 511	<b>River Stone</b>	30	m <sup>2</sup>	\$ _____	\$ _____
<b>B40.1</b>	SPCS	<b>Utilities Allowance - Chippawa Parkway Structure No. M054C</b>	1	L.S.	\$ _____	\$ _____
<b>B41.1</b>	B27 SPCS MUNI 772	<b>Remove and Replace Chain Link Fence</b>	15	m	\$ _____	\$ _____
<b>B42.1</b>	SPCS MUNI 904	<b>Concrete in Footing</b>	1	L.S.	\$ _____	\$ _____
<b>B43.1</b>	SPCS MUNI 904	<b>Concrete in Retaining Wall</b>	1	L.S.	\$ _____	\$ _____
<b>B44.1</b>	SPCS MUNI 904	<b>Anchors into Concrete</b>	1	L.S.	\$ _____	\$ _____
<b>B45.1</b>	MUNI 905	<b>Reinforcing Steel</b>	9	t	\$ _____	\$ _____

**SCHEDULE OF QUANTITIES AND UNIT PRICES**

**CONTRACT NO. 2022-525-20**  
**2022 Rural Culvert Replacements**

ITEM NO.	SPEC NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
<b>B46.1</b>	SPCS MUNI 421	<b>Supply and Installation of Twin HDPE Pipes</b> <b>2 x (1500mm) Inside Diameter, (19000mm) Length</b>	38	m	\$ _____	\$ _____
<b>B47.1</b>	SPCS	<b>Pedestrian Barricades</b>	1	L.S.	\$ _____	\$ _____
<b>C1.1</b>	SPCS	<b>Sanitary Sewers</b> <i>Includes Removal &amp; Disposal of Existing Sewer - Any Type/Depth/Dia. (unless otherwise noted)</i> a) 250mm Dia. - PVC DR 35 i. approx. 1.3m deep	12.5	m	\$ _____	\$ _____
<b>C5.1</b>	SPCS	<b>Flush and TV Inspect (&amp; Test)</b> a) Sewers i. New Sewers Upon Completion iii. Existing Sewers ( <i>as directed</i> )	12.5 102.5	m m	\$ _____ \$ _____	\$ _____ \$ _____
<b>C2.2</b>	SPCS	<b>Storm Sewer Laterals/Leads</b> b) Leads - PVC DR35 ii. 250mm Dia. iv. 450mm Dia.	16 5	m m	\$ _____ \$ _____	\$ _____ \$ _____
<b>C6.2</b>	SPCS	<b>Precast Concrete Maintenance Holes, Catchbasins and Ditch Inlets</b> <b>B. Precast Concrete Catchbasins</b> <i>Includes Frame &amp; Grates (OPSD 400.020)</i> <i>Rim Elevations as Noted on Contract Drawings</i> a) 600x600mm Single - OPSD 705.010	4	each	\$ _____	\$ _____
<b>C8.2</b>	SPCS B27, C8	<b>Remove &amp; Dispose of Ex. Sewers, Laterals/Leads and/or Structures</b> <i>Includes Any Material Type (excl. A.C. Pipe) /Size/Depth/Dia. and Salvage/Delivery of Existing Frames &amp; Covers/Grates to City's Service Centre</i> d) Catchbasins and Leads	4	each	\$ _____	\$ _____
<b>C10.2</b>	SPCS	<b>Sewer and/or Structure Connections</b> <i>Any Material Type/Depth/Diameter/Wall Thickness</i> b) Existing Sewer to New Structure c) New Sewer to Existing Sewer	2 2	each each	\$ _____ \$ _____	\$ _____ \$ _____
<b>D9</b>	D9 SPCS	<b>Insulation of Watermain</b> a) 100mm Thick Styrofoam HI 40	35	m <sup>2</sup>	\$ _____	\$ _____
<b>D18</b>	SPCS	<b>Temporarily Support Watermain</b> a) Existing 150mm Dia. PVC Watermain	1	L.S.	\$ _____	\$ _____

**TOTAL SECTION 'BX.1' - ROADS, CHIPPAWA PARKWAY STRUCTURE No. M054C \$**



**SCHEDULE OF QUANTITIES AND UNIT PRICES**

CONTRACT NO. 2022-525-20  
2022 Rural Culvert Replacements

ITEM NO.	SPEC NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
<b>SECTION 'BX.2' - ROADS, ORT ROAD STRUCTURE No. M112B</b>						
<b>B2.2</b>	B2, B27 SPCS	<b>Earthworks</b> <i>Includes sawcutting and disposal of surplus or unsuitable excavated materials</i>				
	MUNI 206	b) Asphalt/Surface Treatment Material - Full Depth (any thickness)	120	m <sup>2</sup>	\$ _____	\$ _____
	MUNI 401	f) General Excavation and Grading	200	m <sup>3</sup>	\$ _____	\$ _____
	MUNI 510					
<b>B3.2</b>	B3 SPCS	<b>Granular Material</b> a) Granular 'A'				
	MUNI 314	i. Roads and all Bedding, Cover and Backfill (Various Uses)	300	t	\$ _____	\$ _____
<b>B11.2</b>	SPCS	<b>Asphalt Milling</b>				
	MUNI 510	a) 50mm Depth (incl. tapers at limits and butt joints)	20	m <sup>2</sup>	\$ _____	\$ _____
<b>B14.2</b>	SPCS	<b>Supply &amp; Place Hot Mix Asphalt</b>				
	MUNI 310	a) Roadways				
		i. HL3 HS Surface Course - 40mm	15	t	\$ _____	\$ _____
		ii. HL8 HS Base Course - 50mm	19	t	\$ _____	\$ _____
<b>B19.2</b>	B19	<b>Regrading of Ditches and Swales</b>				
	MUNI 206	<i>Includes removal and disposal of excess/unsuitable excavated materials</i>				
		a) Existing	20	m	\$ _____	\$ _____
<b>B20.2</b>	B20	<b>Hand Laid Riprap with Filter Cloth (with R10)</b>	25	m <sup>2</sup>	\$ _____	\$ _____
	MUNI 511					
<b>B22.2</b>	B22	<b>Topsoil, Seed and Mulch</b>				
	MUNI 802	<i>Includes any grading necessary to provide positive drainage</i>				
	MUNI 804	a) 100mm Topsoil w/ Seed & Mulch	300	m <sup>2</sup>	\$ _____	\$ _____
<b>B27.2</b>	B27	<b>Removal of Existing Items</b>				
	SPCS	a) Culvert Structure (Reinforced Concrete Rigid Frame and Footings)	1	L.S.	\$ _____	\$ _____
	MUNI 510	b) Paving Stones (Remove and Reinstate)	1	L.S.	\$ _____	\$ _____
<b>B39.2</b>	SPCS	<b>River Stone</b>	25	m <sup>2</sup>	\$ _____	\$ _____
	MUNI 511					
<b>B40.2</b>	SPCS	<b>Utilities Allowance - Ort Road Structure No. M112B</b>	1	L.S.	\$ _____	\$ _____
<b>B45.2</b>	MUNI 905	<b>Reinforcing Steel</b>	2	t	\$ _____	\$ _____
<b>B48.2</b>	SPCS	<b>Concrete in Distribution Slab</b>	1	L.S.	\$ _____	\$ _____
	MUNI 904					
<b>B49.2</b>	SPCS	<b>Dowels into Concrete</b>	42	each	\$ _____	\$ _____
	MUNI 904					
<b>B50.2</b>	SPCS	<b>Waterproofing, including Polyester Fabric Reinforcing</b>	25	m <sup>2</sup>	\$ _____	\$ _____
	MUNI 905					
<b>B51.2</b>	SPCS	<b>Supply and Installation of Precast Concrete Box Units</b>	17.5	m	\$ _____	\$ _____
	422	<b>(1500mm) Span, (900mm) Height, (17500mm) Length</b>				
<b>C8.2</b>	SPCS	<b>Remove &amp; Dispose of Ex. Sewers, Laterals/Leads and/or Structures</b>				
	B27, C8	<i>Includes Any Material Type (excl. A.C. Pipe) /Size/Depth/Dia. and Salvage/Delivery of Existing Frames &amp; Covers/Grates to City's Service Centre</i>				
		d) Catchbasin and Leads	1	each	\$ _____	\$ _____

**TOTAL SECTION 'BX.2' - ROADS, ORT ROAD STRUCTURE No. M112B \$ \_\_\_\_\_**

**SCHEDULE OF QUANTITIES AND UNIT PRICES**

CONTRACT NO. 2022-525-20  
 2022 Rural Culvert Replacements

ITEM NO.	SPEC NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
<b>SECTION 'BX.3' - ROADS, MARSHALL ROAD STRUCTURE No. M123B</b>						
<b>B2.3</b>	B2, B27 SPCS	<b>Earthworks</b> <i>Includes sawcutting and disposal of surplus or unsuitable excavated materials</i>				
	MUNI 206	b) Asphalt/Surface Treatment Material - Full Depth (any thickness)	110	m <sup>2</sup>	\$ _____	\$ _____
	MUNI 401	f) General Excavation and Grading	150	m <sup>3</sup>	\$ _____	\$ _____
	MUNI 510					
<b>B3.3</b>	B3 SPCS	<b>Granular Material</b> a) Granular 'A'				
	MUNI 314	i. Roads and all Bedding, Cover and Backfill (Various Uses)	300	t	\$ _____	\$ _____
<b>B19.3</b>	B19 MUNI 206	<b>Regrading of Ditches and Swales</b> <i>Includes removal and disposal of excess/unsuitable excavated materials</i>				
		a) Existing	40	m	\$ _____	\$ _____
<b>B20.3</b>	B20 MUNI 511	<b>Hand Laid Riprap with Filter Cloth (with R10)</b>	30	m <sup>2</sup>	\$ _____	\$ _____
<b>B22.3</b>	B22 SPCS	<b>Topsoil, Seed and Mulch</b> <i>Includes any grading necessary to provide positive drainage</i>				
	MUNI 802	a) 100mm Topsoil w/ Seed & Mulch	300	m <sup>2</sup>	\$ _____	\$ _____
	MUNI 804					
<b>B27.3</b>	B27 SPCS	<b>Removal of Existing Items</b> a) Culvert Structure (Reinforced Concrete Rigid Frame and Footings)	1	L.S.	\$ _____	\$ _____
	MUNI 510					
<b>B39.3</b>	SPCS MUNI 511	<b>River Stone</b>	30	m <sup>2</sup>	\$ _____	\$ _____
<b>B40.3</b>	SPCS	<b>Utilities Allowance - Marshall Road Structure No. M123B</b>	1	L.S.	\$ _____	\$ _____
<b>B41.3</b>	SPCS MUNI 421	<b>Supply and Installation of Twin HDPE Pipes</b> 2 x (1200mm) Inside Diameter, (11000mm) Length	22	m	\$ _____	\$ _____

**TOTAL SECTION 'BX.3' - ROADS, MARSHALL ROAD STRUCTURE No. M123B \$** \_\_\_\_\_

**TOTAL SECTION 'B' - ROADS \$** \_\_\_\_\_

**SCHEDULE OF QUANTITIES AND UNIT PRICES**

CONTRACT NO. 2022-525-20  
 2022 Rural Culvert Replacements

ITEM NO.	SPEC NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
<b>SECTION 'P' - PROVISIONAL ITEMS</b>						
<b>B1</b>	B1	<b>Test Pits</b>				
		c) Depth up to 2.0m	1	each	\$ _____	\$ _____
		d) Depth up to 4.0m	1	each	\$ _____	\$ _____
		e) Via Hydro Vac. ( <i>Any Depth</i> )	1	Hour	\$ _____	\$ _____
<b>B35</b>	B35	<b>Disposal of Excavated Contaminated Soils</b> <i>Based on net weight as recorded by certified weigh scale @ disposal site - Weigh Tickets must be provided</i>	100	t	\$ _____	\$ _____
<b>P1</b>	SPCS	<b>32 MPa Concrete</b>	4	m <sup>3</sup>	\$ _____	\$ _____
<b>P5</b>	SPCS	<b>19 mm Clear Stone</b>	10	t	\$ _____	\$ _____
<b>P8</b>	SPCS	<b>Utility Pole Support During Excavation</b>	1	each	\$ _____	\$ _____

**TOTAL SECTION 'P' - PROVISIONAL \$** \_\_\_\_\_

**TENDER SUMMARY**

SECTION 'A' - GENERAL	\$
SECTION 'BX.1' - ROADS, CHIPPAWA PARKWAY STRUCTURE No. M054C	\$
SECTION 'BX.2' - ROADS, ORT ROAD STRUCTURE No. M112B	\$
SECTION 'BX.3' - ROADS, MARSHALL ROAD STRUCTURE No. M123B	\$
SECTION 'P' - PROVISIONAL ITEMS	\$
<b>TOTAL TENDER:</b>	\$

**STATEMENT 'A'**

**TENDERER'S EXPERIENCE IN SIMILAR WORK**

***UNLESS THIS LIST IS PROPERLY COMPLETED,  
THE TENDER MAY BE DISQUALIFIED***

<b>Year Completed</b>	<b>Description of Work</b>	<b>For Whom Work Performed</b>	<b>Value (\$)</b>

**STATEMENT 'B'**

**HARMONIZED SALES TAX**

The Contractor shall **not** include any amount in his tender price for the Harmonized Sales Tax (H.S.T.). Any amount to be levied with respect to the H.S.T. will be included as a separate item on the payment certificate. The appropriate H.S.T. levy will be paid to the Contractor in addition to the amount approved by the Contract Administrator for work performed under the contract and will, therefore, not affect the amount of the contract. The Contractor will be required to make the appropriate remittance to Revenue Canada in accordance with the legislation.

- i) Total Tender Price \$ \_\_\_\_\_
- ii) Estimated Cost of the Harmonized Sales Tax (H.S.T.) \$ \_\_\_\_\_
- iii) Total Contract Amount [(i) + (ii)] \$ \_\_\_\_\_
- iv) H.S.T. Registration Number: \_\_\_\_\_

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Contractor's Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Contractor's Seal

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

**STATEMENT 'C'**

**CONFIRMATION FORM**  
**ACCESSIBILITY REGULATIONS FOR CONTRACTED SERVICES**

If the nature of your business with the City of Niagara Falls (the 'City') requires that any of your employees, sub-contractors or trades interact with the public on behalf of the Owner, it is necessary that the Owner ensure those providing service on our behalf have received 'Customer Service Training' in order that we retain our compliance with the requirements of the Accessibility for Ontarians with Disabilities Act 2005.

Please sign below to ensure you are the person able to bind your company. Companies, whose employee's role may require them to interact with the public on behalf of the Owner, shall receive the CUSTOMER SERVICE STANDARD TRAINING of the *ACCESSIBILITY FOR ONTARIANS WITH DISABILITIES ACT 2005*.

If you have any questions, please contact:

**Jason MacLean, M.Ed., B.A., CSEP-CEP**  
Human Resources Specialist  
City of Niagara Falls  
Human Resources Department  
Phone: 905-356-7521 ext. 4294

The successful Contractor will be required to sign and submit this sheet at the Preconstruction Review Meeting (see SPGS 30).

Dated this day of, \_\_\_\_\_, 2022.

\_\_\_\_\_  
Contracting Company

\_\_\_\_\_  
Signature of Authorized Person Signing for Company

\_\_\_\_\_  
Position

**STATEMENT 'D'**

**LIST OF SUB-CONTRACTORS**

The bidders shall list hereunder the names of all sub-contractors intended to be used in the execution of this work subject to the approval of the Contract Administrator.

All work not performed directly by the Contractor's forces shall be included in this list and any changes must be approved by the Contract Administrator.

Sub-Trade	Sub-Contractor Company Name	Sub-Contractor Company Address