

**THE CORPORATION OF THE CITY OF NIAGARA FALLS
ON BEHALF OF THE NIAGARA PUBLIC PURCHASING COMMITTEE
REQUEST FOR TENDER
RFT2-2020 - SUPPLY & DELIVERY OF ASPHALT PRODUCTS
Contract Period: Apr. 1, 2020 to Mar. 31, 2021**

APPENDIX A: FORM OF TENDER

| | |
|----------------------|--|
| COMPANY NAME: | |
|----------------------|--|

I/We, the undersigned having examined the complete RFT including this Form of Tender do hereby offer and agree to enter into an agreement with the individual participating member Agencies of the Niagara Public Purchasing Committee, to supply Asphalt Products at the following prices. Prices stated below are for the guidance of the Tenderers only and shall be used by the member agencies of the NPPC for evaluative purposes to select a successful Tenderer (if any) and shall not be understood to be firm or for use for any order quantities for any contract that may result from this RFT.

Price firm from **April 1, 2020 to Dec. 31, 2020 and to March 31, 2021** *Note: All Applicable Taxes are Extra*

SECTION A - Bituminous Patching Material **Price per tonne at plant** unless otherwise stated

| ITEM | APP. ANNUAL QUANTITIES LOADED ON OUR TRUCKS AT TENDERER'S PLANT | UNIT | DESCRIPTION/ SPECIFICATION | UNIT PRICE PER TONNE | TOTAL PRICE |
|------|---|-------|-------------------------------|-------------------------------|-------------|
| 1 | 1,800 | Tonne | HL2 | \$ | \$ |
| 2 | 300 | Tonne | HL2A | \$ | \$ |
| 3 | 1,400 | Tonne | HL3 | \$ | \$ |
| 4 | 900 | Tonne | HL3A | \$ | \$ |
| 5 | Price only | Tonne | HL3C | \$ | Price Only |
| 6 | 600 | Tonne | HL3F | \$ | \$ |
| 6 | 600 | Tonne | HL3HS | \$ | \$ |
| 7 | 300 | Tonne | HL4 | \$ | \$ |
| 8 | 2,100 | Tonne | HL8 | \$ | \$ |
| 8 | 400 | Tonne | HL8HS | \$ | \$ |
| 9 | 500 | Tonne | HM3 | \$ | \$ |
| 10 | 700 | Tonne | Sheet Top | \$ | \$ |
| 11 | Delivery by Tandem Axle Truck for Section A – Price per Tonne | | | \$ | /Tonne |
| 12 | Environmental Charge for Section A | | | \$ | /Tonne |
| 13 | Federal Carbon Tax | | | \$ | /Tonne |
| 14 | Winter Heating Charge per Tonne | | | \$ | /Tonne |
| 15 | Time When Winter Heating Charge will apply: | | From: | To: | |

Prices stated on this Appendix A: Form of Tender are to be as of the date of the latest Asphalt Pricing Index as posted on the Ontario Ministry of Transportation (MTO) Asphalt Price Index and shall be understood to be the price fixed as of one day prior to the stated closing date for this RFT.

Pricing for any asphalt products purchased by any NPPC Agency as a result of this RFT shall be per Item 8, Page 5 of this RFT.

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APPENDIX A: FORM OF TENDER

SECTION B - Asphalt Emulsion CRSI

Price firm from **April 1, 2020 to Dec. 31, 2020**

| ITEM | APP. QUANTITY | UNIT | DESCRIPTION | UNIT PRICE/LITRE | TOTAL PRICE |
|------|---|--------|-------------|------------------|-------------|
| 14 | 3000 | Litres | CRSI | \$ | \$ |
| 15 | Environmental Charge (if any) for Section B per Tonne | | | \$ | /Tonne |

SECTION C - Emulsified Asphalt Patching Materials

Price firm from **April 1, 2020 to March 31, 2021**

| Item | Approximate Quantity | Unit | Description | Unit Price/Tonne | Total Price |
|------|---|-------|----------------------------------|------------------|-------------|
| 16 a | 1,200 Combined | Tonne | Premium QPR I.A.R. Or Equivalent | \$ | \$ |
| 16 b | see above | Tonne | Standard E.H.P. Or Equivalent | \$ | \$ |
| 17 | Environmental Charge (if any) for Section C per Tonne | | | \$ | /Tonne |
| 18 | Delivery By Tandem Axle Truck for Section C per Tonne | | | \$ | /Tonne |
| 19 | Plant Location (1): | | Plant Location (2): | | |
| 20 | Payment Terms: | | | | |
| 21 | For Sections A and B | | From: | To: | |
| 22 | For Section C - Plant to be open all year | | Yes: | No: | |
| 23 | For Section C If plant not open all year | | Opening Date: | Closing Date: | |

Note: Preference may be given by N.P.P.C. Agencies for those companies that have a plant that is open all year for Section C.

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|---------------------------------|--|
| COMPANY NAME: | |
| ADDRESS: | |
| PROV. & POSTAL CODE: | |
| BUSINESS PHONE: | |
| COMPANY E-MAIL: | |
| CONTACT: (please print) | |
| SIGNATURE: | |
| DATE SIGNED: | |