



**NOTICE OF REMOTE ELECTRONIC PUBLIC  
COMMITTEE OF ADJUSTMENT HEARING -  
Tuesday, January 25, 2022, 4:00 p.m.  
Niagara Falls City Hall  
4310 Queen Street, Niagara Falls**

The Province declared a state of emergency under the Emergency Management and Civil Protection Act, R.S.O. 1990 due to Covid-19. As a result, the size of public gatherings is restricted in City facilities to ensure public safety. City Hall is holding remote electronic public hearings until further notice. Details are below.

Public input on applications is invited. Pursuant to Section 53 and Section 45 of the Planning Act, the Committee of Adjustment for the City of Niagara Falls invites you to participate in a remote public hearing to consider an application for consent (severance) and/or to forward written comments prior to the hearing. During this time, written comments are the preferred method of receiving public input. Written comments may be sent by mail or email. You can also provide oral input by joining the electronic hearing.

To participate in the remote electronic public hearing and to provide input orally, please pre-register with the Secretary-Treasurer by sending an email to [eroupas@niagarafalls.ca](mailto:eroupas@niagarafalls.ca) or calling 905-356-7521 (Ext. 4239) before 12 noon on January 25, 2022. All registrants will be provided with instructions on how to use their computer, tablet or phone to participate in the remote electronic public hearing.

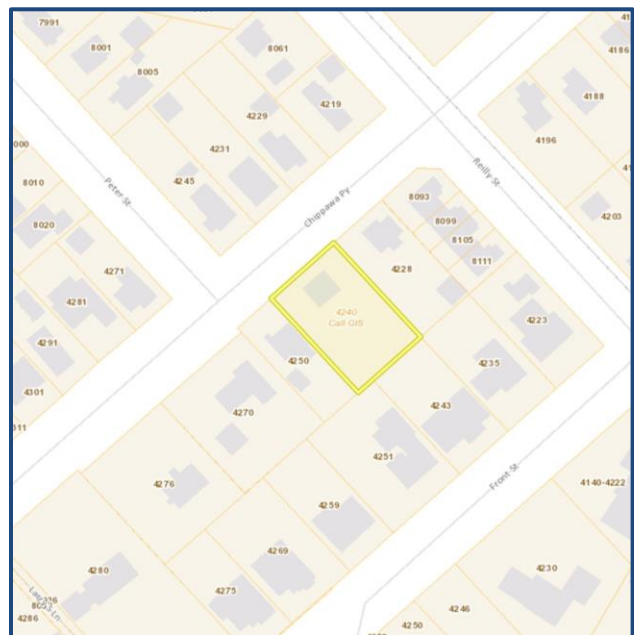
**File: B-2021-030**

**Applicant: James Tedesco**

**Location:** The subject lands known as 4240 Chippawa Parkway, located on the southeast side of Chippawa Parkway at Peter Street.

**Proposal:** The application is made for consent to convey a parcel of land (Part 1 as shown on Schedule 1) with an area of 515 square metres for future construction of a single detached dwelling. A parcel with an area of 515 square metres (Part 2 as shown on Schedule 1) will be retained for future construction of a single detached dwelling.

**See the sketch on following page for more information.**



# SCHEDULE 1

