

## Application for use of Summer Ice Time at Municipal Arenas

Dear Applicant,

Thank you for helping us create recreational opportunities for the residents of Niagara Falls. Once all applications have been received by a specific date, Recreation & Culture staff will issue a contract for facility use. This document is presented to applicants and discussed at the annual Summer Ice meeting held the first week in May. All applicants are invited to attend the meeting. Here, the draft schedule is reviewed and amended as necessary. The revised draft will then be forwarded to City Council for final approval. Once approved, the Recreation & Culture staff will issue permits to individuals or organizations commencing the first week in June. Please note that any documentation submitted to the municipality is subject to the municipal freedom of information and protection of privacy act.

Organization \_\_\_\_\_

Contact/Person in Charge \_\_\_\_\_

Mailing Address \_\_\_\_\_ Telephone - Home \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_ Work \_\_\_\_\_

Fax \_\_\_\_\_ E-Mail \_\_\_\_\_ Cell \_\_\_\_\_

### Weekly Rentals or Spot Rentals 1<sup>st</sup> or 2<sup>nd</sup> Choice

|                                    |                       |                       |                     |
|------------------------------------|-----------------------|-----------------------|---------------------|
| Day(s) Requested                   | 1 <sup>st</sup> _____ | 2 <sup>nd</sup> _____ | <b>Insurance:</b>   |
| Time(s) Requested                  | 1 <sup>st</sup> _____ | 2 <sup>nd</sup> _____ | Provided:           |
| Arena Requested:                   | Gale Centre           | Chippawa              | No Preference       |
| Starting Date                      | Until _____           |                       | Required:           |
| Ice Required for: (Please specify) |                       | Youth:                | or Adult            |
| Game                               | Practice              | Hockey School         | Skating Instruction |
| Special Events                     | Hockey Tournament     |                       | Ice for 5           |
| Other                              | _____                 |                       |                     |

### \*Tournament Application (please complete other side)\*

#### Special Events Application Only

1. Indicate where proceeds will go if this is a special event with an admission charge/entry fee:

\_\_\_\_\_

2. Other arrangements requested:

Food & Beverage Gale Centre - No Yes *(If yes, provided exclusively by Breakaway Concession)*  
Dressing Room(s) #required \_\_\_\_; P.A. System; Press Box/Music Room; N.F.Hydro Memorial Room;  
Sam Long Room; Walker Industries Boardroom; Rec Room (Chippawa Arena); Vendors( # )

Please direct any questions concerning the application or permitting procedures to the Gale Centre Arena, 5152 Thorold Stone Rd, L2E 0A2. Phone: (905) 356-7521 Ext. 5601 or Ext. 5602 or by Fax at (905) 354-9119.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

City Council has approved a Municipal Alcohol Risk Management Policy in conjunction with  
Special Occasion Permits on City property. Applies to Chippawa Arena.

TOURNAMENT/SPECIAL EVENT: \_\_\_\_\_

DATES REQUIRED: \_\_\_\_\_

FIRST DAY: \_\_\_\_\_

|                              | FROM: | TO:   |
|------------------------------|-------|-------|
| PAD #1 (starts on the hour)  | _____ | _____ |
| PAD #2 (starts on the 15min) | _____ | _____ |
| PAD #3 (starts on the 15min) | _____ | _____ |
| PAD #4 (starts on the hour)  | _____ | _____ |
| CHIPPAWA ARENA               | _____ | _____ |

SECOND DAY: \_\_\_\_\_

|                              | FROM: | TO:   |
|------------------------------|-------|-------|
| PAD #1 (starts on the hour)  | _____ | _____ |
| PAD #2 (starts on the 15min) | _____ | _____ |
| PAD #3 (starts on the 15min) | _____ | _____ |
| PAD #4 (starts on the hour)  | _____ | _____ |
| CHIPPAWA ARENA               | _____ | _____ |

THIRD DAY: \_\_\_\_\_

|                              | FROM: | TO:   |
|------------------------------|-------|-------|
| PAD #1 (starts on the hour)  | _____ | _____ |
| PAD #2 (starts on the 15min) | _____ | _____ |
| PAD #3 (starts on the 15min) | _____ | _____ |
| PAD #4 (starts on the hour)  | _____ | _____ |
| CHIPPAWA ARENA               | _____ | _____ |